

**Bill No 4**

**Mover: The Ven Ruihana Paenga / Seconder: The Most Rev'd Sione Ulu'ilakepa**

**A Bill to Confirm 'The Liturgies of the Word Amendment Statute, 2022'**

**Whereas:**

- (a) The General Synod/Te Hīnota Whānui 2022 enacted as Statute number 767 *'The Liturgies of the Word Amendment Statute, 2022,'* in terms of Part B, Clause 6a of the Constitution/te Pouhere, and Section 4a of the Church of England Empowering Act 1928 to authorise amendments to the Formularies, and
- (b) Te Rūnanganui o Te Pīhopatanga o Aotearoa, the Synod of the Diocese of Polynesia, and a majority of the Diocesan Synods in New Zealand have assented to the proposal pursuant to Part B, Clause 6b of the Constitution/te Pouhere, and Section 4b of the Church of England Empowering Act 1928, and
- (c) Since the adoption of this proposal, there has been a fresh election of members of the General Synod/te Hīnota Whānui, in fulfillment of Part B, Clause 6c of the Constitution/te Pouhere.

**The General Synod/Te Hīnota Whānui enacts as follows:**

- 1. **Title.** The Title of this Statute shall be *The Liturgies of the Word Amendment Confirmation Statute, 2024.*
- 2. The proposal contained in Statute 767 to Amend 'The Liturgies of the Word,' is agreed to as follows:

at the appropriate place on page 56, following the words:

**ā, haere ake nei. Āmine.**

the words

*Or*

**Glory to God, Source of all being, Eternal Word, and Holy Spirit;\* as it was in the beginning, is now, and shall be for ever. Amen.**

*Or*

**Glory to God, Source of all being, Incarnate Word, and Holy Spirit,\* as it was in the beginning, is now and will be forever. Amen.**

*Or*

**Glory to the holy and undivided Trinity, one God: as it was in the beginning, is now and will be forever. Amen.**

*Or*

**Glory to the Trinity, the only God, for ever and ever.**

are inserted.

- 3.** This Statute shall come into force at the conclusion of this 66<sup>th</sup> Session of the General Synod/te Hīnota Whānui.